



# Tarrant County Out-of-State Travel Request

Department: Precinct 4 Maintenance Facility	Name: Jerry (Doug) Deweese <i>**If applicable, list additional names below.</i>										
Conference/Seminar Name: <b>CONEXPO CON/AGG 2023</b>											
Destination: <b>Las Vegas, NV</b>	Dates: Departure: 03/13/2023-03/18/2023 Return:										
Project Expenditures: <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr><td style="padding: 2px;">Transportation:</td><td style="padding: 2px;">\$ 1,200.00</td></tr> <tr><td style="padding: 2px;">Hotel/Motel:</td><td style="padding: 2px;">\$ 3,500.00</td></tr> <tr><td style="padding: 2px;">Registration:</td><td style="padding: 2px;">\$ 2,000.00</td></tr> <tr><td style="padding: 2px;">Other (specify):</td><td style="padding: 2px;">\$ 1,000.00</td></tr> <tr><td style="padding: 2px;">Total:</td><td style="padding: 2px;">\$ 7,700.00</td></tr> </table>	Transportation:	\$ 1,200.00	Hotel/Motel:	\$ 3,500.00	Registration:	\$ 2,000.00	Other (specify):	\$ 1,000.00	Total:	\$ 7,700.00	Rationale: CONEXPO-CON/AGG's offers comprehensive education program and is one of the leading source to obtain cutting-edge information for today's challenging economy. Great resources for professional development and networking opportunities. Showcases the latest products, services, and technologies.
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Total:	\$ 7,700.00										
**Additional Person(s): Larry Christian	Funds Available in Department Budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (List department, line item and amount) <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="padding: 2px;">Commitment #</th> <th style="padding: 2px;">Fund #</th> <th style="padding: 2px;">Cost Center #</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">588261</td> <td style="padding: 2px;">26100-2023</td> <td style="padding: 2px;">0410300000</td> </tr> </tbody> </table>	Commitment #	Fund #	Cost Center #	588261	26100-2023	0410300000				
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Employee Signature: <u><i>Doug Deweese</i></u> Date: <u>10/18/2022</u>	Court Order No:	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
Supervisor/Department Head Signature: <u><i>J.D. Johnson</i></u> Date: <u>10/18/2022</u>	Date:	<input type="checkbox"/> Disapproved

This form is to be used for all out-of-state trips requiring advance approval by the Commissioners Court. Please submit this form as far in advance as possible. This form must be submitted to the Administrator's Office no later than 12:00 noon on Wednesday for inclusion on the following week's Commissioners Court agenda.

